

# DAILY BULLETIN

## STUDENT INFORMATION

### Wednesday, November 4, 2009

**LUNCH LINE UP:** Week of November 2, 2009:

A Lunch: HS , 7, 8

B Lunch: 9, 12, 11, 10

Mr. Jenkins's Tech Assistants should report to Mrs. Buckner Monday through Wednesday.

A+ Tutors: Turn in your tutoring logs to Mr. Jenkins by Friday, November 6th.

There will be a **Girl Scout** meeting on Thursday, Nov. 5, after school in the cafeteria. We will finish registration and talk about fundraising. If you plan on being a part of Girl Scouts, please attend this meeting.

There will be a pizza party on Friday, Nov. 6, in Mrs. Midkiff's room for those who scored "Advanced" on the MAP/EOC test last year.

School will dismiss at 11:30 on Friday, Nov. 13, Teacher workshop.

No school on Monday, Nov. 16, Fall Break.

School will dismiss at 11:30 on Wed., Nov. 25 and there will be no school on Thursday & Friday, Nov. 26-27.

#### **CLASS AND CLUB INFO**

**Senior Favorite** pictures will be taken during 1st hour during the next 2 weeks. Seniors, please get together with your group, then talk to your 1<sup>st</sup> hour teachers about what day is the best for you to come to Mrs. Peden's room and have your picture taken. Plan your outfits, props, etc. Teachers, thanks for your help!

**Senior Beta:** RADA and Tom Watt has arrived. Please pick up your order **from Mr. Warner and Ms. Buckner** during the **LAST 15 minutes of 7th hour on WEDNESDAY, November 4.** If you have a large order, please make arrangements to get your items home. Thank you!

**Senior Meeting** Nov. 5, 7th hour in Mrs. Koenig's room. Very important to attend. Henry Foster will be here to measure for caps and gowns.

**Student Council** meeting Friday Nov. 6, 1st hour in Mrs. Midkiff's room.

**4-H Make A Difference Day** on Saturday, November 7th. Meet in back parking lot by 8:15 a.m. Bring rakes and gloves. Work will last until about 12:30 p.m. SICBA will serve lunch in the First Baptist Church Fellowship Hall at 12:30 p.m.

All **4-H Committees** should be completing their activity planning **this week.** Committee chairpersons should report to Ms. Baker or Mr. Jenkins concerning your progress.

#### **ATHLETICS:**

#### **COUNSELOR'S CORNER:**